## **PATENT APPLICATION**

HEWLETT-PACKARD COMPANY Intellectual Property Administration P.O. Box 272400 Fort Collins, Colorado 80527-2400

ATTORNEY DOCKET NO. \_\_\_\_\_\_200300017-1

Inventor(s): Hahn VO Confirmation No.: 7276

Application No.: 10/650,652 Examiner: Henry W. Yu

Filing Date: 08/28/2003 Group Art Unit: 2182

Title: CONFIGURABLE PORTS ON AN ELECTRONIC DEVICE

Mail Stop Amendment Commissioner For Patents PO Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| Response/Amendment  New fee as calculated below  No additional fee  Other |  |                        |  |                     |         | Petition to extend time to re Supplemental Declaration Fee\$ |                     |       |                           |    |   |
|---|--|------------------------|--|---------------------|---------|--|---------------------|-------|---------------------------|----|---|
| <del>_</del>  | CLAIMS AS                                  | AMENDE                 | D BY O                                       | THER                | THAN A  | SMA  | ALL EN              | NTITY |                           |    |   |
| (1)<br>FOR  | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR |                     | PRE     | (5)<br>SENT<br>TRA   | (6)<br>RATE         |       | (7)<br>ADDITIONAL<br>FEES |    |   |
| TOTAL<br>CLAIMS   | 28   | MINUS                  | 28   |                     |         | =  | 0                   | х     | \$50                      | \$ | 0 |
| INDEP.<br>CLAIMS  | 6  | MINUS                  |  | 6                   |         | =  | 0                   | Х     | \$210                     | \$ | 0 |
| FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$370                  |  |                        |  |                     |         |  |                     |       |                           | \$ | 0 |
| EXTENSION<br>FEE  | 1st Month<br>\$120                         | 2nd Month<br>\$460     |  | 3rd Month<br>\$1050 |         |  | 4th Month<br>\$1640 |       | \$                        | 0  |   |
|   |  |                        |  |                     |         |  | (                   | OTHER | R FEES                    | \$ |   |
|   |  | Т                      | OTAL AD                                      | DITIO               | NAL FEE | FOR  | THIS A              | AMENE | DMENT                     | \$ | 0 |

Respectfully submitted,

Hahn VO

By: /Nick P. Patel/

Nick P. Patel

Attorney/Agent for Applicant(s)

Reg No.: 57,365

Date: 11/08/2007

Telephone: (713) 238-8000